

# COUNTY OF SANTA CRUZ

#### WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060 (831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

## **AGENDA**

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION
Wednesday April 4, 2018, 4:00 p.m.
Fifth Floor Conference Room, Room 510 - County Governmental Center
701 Ocean Street
Santa Cruz, CA 95060

- A. OPENING
  - 1. Call to Order
  - 2. Roll Call
  - 3. Election of Officers: Chair and Vice-Chair\*
- B. <u>APPROVAL OF MINUTES:</u> February 7, 2018
- C. PUBLIC COMMUNICATIONS

Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.

D. COMMISSIONERS' REPORTS

Opportunity for Commissioners to report on matters that are not on today's agenda.

- E. STAFF REPORTS AND ANNOUNCEMENTS
- F. UNFINISHED BUSINESS \*indicates items for discussion
  - 1. Pajaro Valley Groundwater Management Issues
  - 2. Santa Margarita Groundwater Management Issues
  - 3. Water Conservation Efforts, Countywide
  - 4. Update on County Water Resource Management Efforts
  - 5. Mid-County Water Issues
  - 6. County Commission on the Environment
  - 7. Update on Conjunctive Use and Groundwater Recharge Efforts
  - 8. Karst protection zone proposal
  - 9. Environmental Code Compliance
  - 10. Water Supply Planning
  - 11. County-wide Drought Response
  - 12. Water Advisory Commission Attendance, Role, and Work Program\*
  - 13. Cannabis Cultivation
  - 14. Riparian Corridor Protection and Management

#### G. <u>NEW BUSINESS</u>

1. Groundwater, streamflow, fish and groundwater dependent ecosystems\*

#### H. INFORMATION AGENDA

#### I. CORRESPONDENCE

- 2. March 1, 2018, letter from Water Advisory Commission to Board of Supervisors regarding Vision Santa Cruz County and Riparian Conservation
- 3. March 5, 2018, joint letter from Fish and Wildlife Advisory Commission and Water Advisory Commission to Planning Commission regarding cannabis cultivation

#### J. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:

### K. <u>AGENDA ITEMS FOR FUTURE MEETINGS</u>

#### L. ADJOURNMENT:

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.