

COUNTY OF SANTA CRUZ

WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060 (831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

<u>AGENDA</u>

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION Wednesday June 1, 2016, 4:00 p.m. Fifth Floor Conference Room, Room 510 - County Governmental Center 701 Ocean Street Santa Cruz, CA 95060

A. <u>OPENING</u>

1. Call to Order 2. Roll Call

B. <u>APPROVAL OF MINUTES:</u> February 3, 2016

C. <u>PUBLIC COMMUNICATIONS</u>

Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.

D. <u>COMMISSIONERS' REPORTS</u> Opportunity for Commissioners to report on matters that are not on today's agenda.

E. STAFF REPORTS AND ANNOUNCEMENTS

F. <u>Election of Officers</u>

- G. <u>UNFINISHED BUSINESS *indicates items for discussion</u>
 - 1. Pajaro Valley Groundwater Management Issues
 - 2. Santa Margarita Groundwater Management Issues
 - 3. Water Conservation Efforts, Countywide
 - 4. Update on County Water Resource Management Efforts
 - 5. Mid-County Water Issues
 - 6. County Commission on the Environment
 - 7. Update on Conjunctive Use
 - 8. Karst protection zone proposal *
 - a. Draft Letter to Board of Supervisors
 - 9. Environmental Code Compliance*
 - a. Referral from Board of Supervisors regarding Cannabis Ordinance
 - b. Letter from Fish and Game Commission
 - c. <u>BMPs for Cannabis Growers</u>

- 10. Water Supply Planning
- 11. County-wide Drought Response
- 12. Water Advisory Commission Role and Work Program
- 13. Sustainable Groundwater Management Act

H. <u>NEW BUSINESS</u>

- 1. Water Rights Issues*
- I. INFORMATION AGENDA
- J. CORRESPONDENCE

K. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:

L. AGENDA ITEMS FOR FUTURE MEETINGS:

M. ADJOURNMENT:

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.