

COUNTY OF SANTA CRUZ

WATER ADVISORY COMMISSION

701 OCEAN STREET, ROOM 312, SANTA CRUZ, CA 95060 (831) 454-2022 FAX: (831) 454-3128 TDD: (831) 454-2123

AGENDA

SANTA CRUZ COUNTY WATER ADVISORY COMMISSION Wednesday April 3, 2019, 4:00 p.m.

Fifth Floor (Redwood) Conference Room, Room 520 - County Governmental Center
701 Ocean Street
Santa Cruz, CA 95060

A. OPENING

- 1. Call to Order
- 2. Roll Call
- 3. Election of Officers*

B. <u>APPROVAL OF MINUTES:</u> February 6, 2018

C. PUBLIC COMMUNICATIONS

Opportunity for members of the public to address the Commission on matters that are within the Commission's area of responsibility, but not on today's agenda.

D. COMMISSIONERS' REPORTS

Opportunity for Commissioners to report on matters that are not on today's agenda.

E. STAFF REPORTS AND ANNOUNCEMENTS

F. <u>UNFINISHED BUSINESS – *indicates items for discussion</u>

- 1. Pajaro Valley Groundwater Management Issues
- 2. Santa Margarita Groundwater Management Issues
- 3. Mid-County Groundwater Mgt Soquel/Santa Cruz Supply Development
- 4. County Environmental Code Compliance
- 5. Karst Protection
- 6. Pajaro River Flood Control
- 7. Coordination with Other Commissions
- 8. Water Supply for Cannabis Operations
- 6. Water Advisory Commission Work Program and agenda streamlining

G. NEW BUSINESS

- 1. Presentation on County Strategic Plan and Operational Plan*
- 2. Update of General Plan policies related to water

- **H. INFORMATION AGENDA**
- I. CORRESPONDENCE
- J. BOARD OF SUPERVISORS ACTION ON ITEMS AFFECTING WATER:
- K. <u>AGENDA ITEMS FOR FUTURE MEETINGS</u>
- L. ADJOURNMENT

PLEASE CONTACT JOHN RICKER, (831) 454-2750, IF YOU ARE UNABLE TO ATTEND THIS MEETING

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of disability, be denied the benefits of its services, programs or activities. The meeting room is located in an accessible facility. If you wish to attend this meeting and you will require special assistance in order to participate, please contact Teresa Lautenschlager at 454-2022 at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.